**FRINGFORD PARISH COUNCIL**

**To Members of the Council:** you are summoned to attend a meeting of Fringford Parish Council on Monday 15th April 2024, at **7:45pm in the Village Hall.**

**Members of the Public and Press are welcome to attend**

**AGENDA**

1. **Apologies for absence** – to receive apologies
2. **Requests for Dispensations and Declarations of interest, gifts and hospitality** – to receive any requests for Dispensations, Declarations of Interest from Councillors relating to items on the Agenda, in accordance with the Council’s code of conduct.
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council’s Code of Conduct and standing orders.
4. **Updates from County & District Councillors**
5. **To approve the Minutes of the last Parish Council Meeting.**
6. **Finance**
   * To receive the monthly bank reconciliation.
   * To consider invoices for payment.
7. **Parish Matters**
   * **Village Plan 2024 (including draft village survey)**
   * **20mph Oxfordshire County Council consultation**
   * **Public Footpaths and Verges**
   * **Variable Speed Monitor – Fringford Road**
   * **Butchers Arms – Asset of Community Value** **and options report regarding possible community pub models**
   * **HS2 Grant Applications for improvements to The Green**
8. **Planning**
   * **Applications**

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| **Ref No:** | **Location** | **Proposal** |
| [24/00665/F](https://planningregister.cherwell.gov.uk/Planning/Display/24/00665/F) | Pony Paddock Street Heading Nw To Hethe Fringford | RETROSPECTIVE - Construction of a 20 x 40m riding arena and a new stable block consisting of two stables and a store room |
| [24/00700/DISC](https://planningregister.cherwell.gov.uk/Planning/Display/24/00700/DISC) | Fringford Cottage Main Street Fringford OX27 8DP | Discharge of Conditions 3 (bird nesting) and 5 (bat mitigation strategy) of 23/01194/F |

* + **Decisions**

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| **Ref No:** | **Location** | **Proposal** | **Outcome** | **PC Comment** |
| None |  |  |  |  |
|  |  |  |  |  |

* + **Appeals**

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| --- | --- | --- | --- | --- |
| **Ref No:** | **Location** | **Proposal** | **Outcome** | **PC Comment** |
| None |  |  |  |  |
|  |  |  |  |  |

1. **Correspondence Received** – to note correspondence received not otherwise on the agenda where decisions are not required :
   * Church yard mowing
   * Cricket Club mowing
   * Parent & Child car parking spaces
2. Items for next Agenda: All items for the next agenda to be submitted to the Clerk by 10th May 2024
3. **Date of next meeting** – to confirm the date of the next meeting as 20th May 2024 at 7.45pm.

**Dated 9th April 2024**

Bobs Damerell, Clerk to the Council fringford.parishclerk@gmail.com  
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