**FRINGFORD PARISH COUNCIL**

**To Members of the Council:** you are summoned to attend a meeting of Fringford Parish Council on Monday 18th March 2024, at **7:45pm in the Village Hall.**

**Members of the Public and Press are welcome to attend**

**AGENDA**

1. **Apologies for absence** – to receive apologies
2. **Requests for Dispensations and Declarations of interest, gifts and hospitality** – to receive any requests for Dispensations, Declarations of Interest from Councillors relating to items on the Agenda, in accordance with the Council’s code of conduct.
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council’s Code of Conduct and standing orders.
4. **Updates from County & District Councillors**
5. **To approve the Minutes of the last Parish Council Meeting.**
6. **Finance**
	* To receive the monthly bank reconciliation.
	* To consider invoices for payment.
	* To consider the proposal to changing banks.
7. **Parish Matters**
	* **Village Plan 2024 and residents survey**
	* **Village Gates**
	* **Use of ‘.gov’ email addresses**
	* **20mph Oxfordshire County Council consultation**
	* **Variable Speed Monitor – Fringford Road**
	* **Butchers Arms – Asset of Community Value**
	* **HS2 Grant Applications for improvements to The Green**
8. **Planning**
	* **Applications**

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| --- | --- | --- |
| **Ref No:** | **Location** | **Proposal** |
| [24/00437/CLUP](https://planningregister.cherwell.gov.uk/Planning/Display/24/00437/CLUP) | 3 Crosslands Fringford OX27 8DF | Certificate of Lawfulness of Proposed Development for loft conversion with dormer extension and rooflights to side roof slopes |
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* + **Decisions**

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| --- | --- | --- | --- | --- |
| **Ref No:** | **Location** | **Proposal** | **Outcome** | **PC Comment** |
| None |  |  |  |  |
|  |  |  |  |  |

* + **Appeals**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Ref No:** | **Location** | **Proposal** | **Outcome** | **PC Comment** |
| None |  |  |  |  |
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1. **Correspondence Received** – to note correspondence received not otherwise on the agenda where decisions are not required :
2. Items for next Agenda: All items for the next agenda to be submitted to the Clerk by 5th April 2024
3. **Date of next meeting** – to confirm the date of the next meeting as 15th April 2024 at 7.45pm.

 **Dated 12th March 2024**

Bobs Damerell, Clerk to the Council fringford.parishclerk@gmail.com
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