**FRINGFORD PARISH COUNCIL**

**To Members of the Council:** you are summoned to attend a meeting of Fringford Parish Council on Monday 15th January 2024, at **7:45pm in the Village Hall.**

**Members of the Public and Press are welcome to attend**

**AGENDA**

1. **Apologies for absence** – to receive apologies
2. **Requests for Dispensations and Declarations of interest, gifts and hospitality** – to receive any requests for Dispensations, Declarations of Interest from Councillors relating to items on the Agenda, in accordance with the Council’s code of conduct.
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council’s Code of Conduct and standing orders.
4. **Updates from County & District Councillors**
5. **To approve the Minutes of the last Parish Council Meeting.**
6. **Finance**
   * To receive the monthly bank reconciliation.
   * To consider invoices for payment.
7. **Parish Matters**
   * **Village Plan Refresh**
   * **Village Resilience**
   * **Butchers Arms – Asset of Community Value**
   * **Cherwell draft Local Plan Review 2040 (including village recategorisation)**
   * **HS2 Grant Applications for improvements to The Green**
   * **Village Hall update including roof survey and bus stop survey**
8. **Planning**

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| --- | --- | --- | --- |
| **Ref No:** | **Location** | **Proposal** | **Date for Comment** |
| [23/03572/CLUE](https://planningregister.cherwell.gov.uk/Planning/Display/23/03572/CLUE) | Land To The Rear Of Bakery Cottage Main Street Fringford | Certificate of Lawfulness of Existing Development for Use of the application site as residential garden | 26 January 2024 |
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* + **Decisions**

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| --- | --- | --- | --- |
| **Ref No:** | **Location** | **Proposal** | **Decision** |
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* + **Appeals**

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| --- | --- | --- | --- | --- |
| **Ref No:** | **Location** | **Proposal** | **Outcome** | **PC Comment** |
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* **Modification Order for Fringford Footpath No.2** - The effect of the order as confirmed is to modify the Definitive Map and Statement for the area by: - Adding to them the public footpath from Main Street, Fringford at grid reference SP60682 29065, running east for 11 metres to join the existing length of Fringford Footpath No. 2 at SP 60693 29065.

1. **Correspondence Received** – to note correspondence received not otherwise on the agenda where decisions are not required :
2. **AOB – Christmas Tree Lights – Suggest an electrician to look at the lights and establish why this is happening and what could be done to stop this happening next year. Perhaps use armoured cables for next year.**
3. Items for next Agenda: All items for the next agenda to be submitted to the Clerk by 8th February 2024
4. **Date of next meeting** – to confirm the date of the next meeting as 19th January 2024 at 7.45pm.

**Dated 9th January 2024**

Bobs Damerell, Clerk to the Council fringford.parishclerk@gmail.com  
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