**FRINGFORD PARISH COUNCIL**

**To Members of the Council:** you are summoned to attend a meeting of Fringford Parish Council on Monday 14th October 2019, in the Chinnery Room, Fringford Village Hall, at **7.45pm**

**Members of the Public and Press are invited to attend**

**AGENDA**

1. **Apologies for absence** – to receive apologies
2. **Requests for Dispensations and Declarations of interest, gifts and hospitality** – to receive any requests for Dispensations, Declarations of Interest from Councillors relating to items on the Agenda, in accordance with the Council’s code of conduct.
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council’s Code of Conduct and standing orders
4. **Reports from District and County Councillors and Police** – for information only

**To receive a report from Cllr Wood (CDC) regarding any newly registered sites within the village (if any)**

1. **To approve the Minutes** of the Parish Council Meeting held on 16th September 2019
2. **Update on progress from the Minutes** – the Clerk / Chairman will report on progress of outstanding items which do not require further decision including Wise Crescent issues.
3. **Finance**
	1. To receive the monthly bank reconciliation.
	2. To consider invoices for payment.
4. **Parish Matters –** to discuss where necessary
	1. **Village Groups** – to receive an update from any of the Village Groups
	2. **Village Green – update**
	3. **Potholes – village walk around**
	4. **Trees at Croslands**
	5. **Wall between school and playground**
	6. **Flooding in Fringford (purchase of a pump?)**
	7. **COMET bus**
5. **Planning Applications/Decisions**

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| [**19/01553/F**](https://planningregister.cherwell.gov.uk/Planning/Display/19/01553/F) | Burcote House Main Street Fringford OX27 8DP | Proposed change of use amenity land and single storey side extension |

1. **Correspondence Received** – to note correspondence received not otherwise on the agenda where decisions are not required

**OCC County Council briefing**

**OALC Update**

1. **Reports from meetings** – to receive and note reports from meetings: Rural liaison group – 2/10/19
2. **Items for information or next Agenda only** – all items for the next agenda to be submitted to the Clerk by 7th November 2019
3. **Date of next meeting** – 18th November 2019

 **Dated: 2nd October 2019**

Anne Davies, Clerk to the Council fringford.parishclerk@gmail.com
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