


FRINGFORD PARISH COUNCIL

To Members of the Council: you are summoned to attend a meeting of Fringford Parish Council on Monday 18th March 2019, in the Chinnery Room, Fringford Village Hall, at 7.45pm

Members of the Public and Press are invited to attend

AGENDA

1. **Apologies for absence** – to receive apologies
2. **Requests for Dispensations and Declarations of interest, gifts and hospitality** – to receive any requests for Dispensations, Declarations of Interest from Councillors relating to items on the Agenda, in accordance with the Council's code of conduct.
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct and standing orders
4. **To welcome the Planning agent for the development at the Butchers Arms (detailed below.**
5. **Reports from District and County Councillors and Police** – for information only
To receive a report from Cllr Wood (CDC) regarding any newly registered sites within the village (if any)
6. **To approve the Minutes** of the Parish Council Meeting held on 18th February 2019
7. **Update on progress from the Minutes** – the Clerk / Chairman will report on progress of outstanding items which do not require further decision including Cricket Club update.
8. **Finance**
 - a. To receive the monthly financial report
 - b. To consider invoices for payment.
9. **Parish Matters** – to discuss where necessary
 - a. **Village Groups** – to receive an update from any of the Village Groups
 - b. **Village Green** – update including potholes and OCC suggestions (if any)
 - c. **Tree overhanging road across village Green**
 - d. **Police activity re parking**
 - e. **Thatch over village pump.**
 - f. **Wall outside Village Hall**
 - g. **Maintenance of village grass**
10. **Planning Applications/Decisions**

[Erection of one dwelling with internal bin and cycle storage, reconfiguration of the pub car park, new vehicle access off Main Street and new pedestrian access off Stratton Audley Road, erection of 1.8-metre-high close board timber fencing and associated landscaping following demolition of outbuildings](#) 

The Butchers Arms Main Street Fringford Bicester OX27 8EB
Ref. No: 19/00300/F
11. **Correspondence Received** – to note correspondence received not otherwise on the agenda where decisions are not required
OCC County Council briefing

OALC Update

EA/CDC Cherwell river catchment area consultation

12. Reports from meetings – to receive and note reports from meetings:

Meeting of TVPA Rural resilience Group.

13. Items for information or next Agenda only – all items for the next agenda to be submitted to the Clerk by 7th April 2019

14. Date of next meeting – to confirm the date of the next meeting as 15th April 2019 at 7.45pm.

Dated: 3rd March 2019

Anne Davies, Clerk to the Council
6 Greystones Court Kidlington Oxon

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