

FRINGFORD PARISH COUNCIL

To Members of the Council: you are summoned to attend a meeting of Fringford Parish Council on Monday 20th November 2017, in the Chinnery Room, Fringford Village Hall, at 7.45pm

Members of the Public and Press are invited to attend

AGENDA

1. **Apologies for absence** – to receive apologies
2. **Requests for Dispensations and Declarations of interest, gifts and hospitality** – to receive any requests for Dispensations, Declarations of Interest from Councillors relating to items on the Agenda, in accordance with the Council's code of conduct.
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct and standing orders
4. **Reports from District and County Councillors and Police** – for information only
To receive a report from Cllr Wood (CDC) regarding any newly registered sites within the village (if any)
5. **To approve the Minutes** of the Parish Council Meeting held on 16th October 2017
6. **Update on progress from the Minutes** – the Clerk / Chairman will report on progress of outstanding items which do not require further decision, including confirmation that work to the Chestnut by the Green and the shrubs at Crosslands will take place on 21st December 2017, and an update on the Bancroft Field stiles.
7. **Finance**
 - a. To receive the monthly financial report – attached
 - b. To receive the budget monitoring report – for information
 - c. To consider invoices for payment
8. **Parish Matters** – to discuss where necessary
 - a. **Village Groups** – to receive an update from any of the Village Groups
 - b. **Grass Cutting**
 - i. To consider the grass cutting contract for 2018/19
 - c. **Trees by Church End** – to receive a progress report
 - d. **Great War Centenary** - To consider further how to mark the centenary of the end of the Great War in the Village
 - e. **Playground**
 - i. To receive a progress report on the refurbishment project
 - f. **Community Transport Association**
To consider whether to renew membership of the Community Transport Association at £49 pa.
 - g. **Damage to the Village Green by delivery vehicles**

9. **Snow Clearance – to agree arrangements for 2017/18**
10. **To consider procedures for the Parish Election May 2018**
11. **To consider the changes to the Council’s Standing Orders** to make provision for urgent business at meetings, and urgent action outside meetings (including , where necessary, the signing of cheques). (proposed changes attached)
12. **HS2 – Liaison with contractors during construction period.**
13. **Community First Oxfordshire – Caversfield “Cluster “ report circulated.**
14. **To report on a meeting on 20th November with CDC** to discuss planning concerns in the Parish.
15. **OCC Community resilience meeting (Emergency Planning Officer)**
16. **Planning Applications**
 - a. To consider all recent Applications received from Cherwell District Council detailed below or on the District Council website up to the date of the meeting including

Single storey rear and side extension - re-submission of 17/01407/F 10 Church Close Fringford Bicester OX27 8DR Ref. No: 17/02081/F

To note Notices of Decision:-

Demolition of conservatory and erection of a single storey rear/side extension 18 Crosslands Fringford Bicester OX27 8DF Ref. No: 17/01845/F
Approved.
17. **Correspondence Received** – to note correspondence received not otherwise on the agenda where decisions are not required
18. **Reports from meetings** – to receive and note reports from meetings: for information
Police Rural Community Resilience Group – to note a report on the meeting on 2nd November in the Lakeview Room of Tesco at 7pm
CDC Parish Liaison Meeting – to note a report on the meeting on 8th November
19. **Items for information or next Agenda only** – all items for the next agenda to be submitted to the Clerk by Wednesday 6th December 2017
20. **Date of next meeting** – to confirm the date of the next meeting as 18th December 2017 at 7.45pm

Dated: November 2017

Anne Davies, Clerk to the Council
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