

FRINGFORD PARISH COUNCIL

To Members of the Council: you are summoned to attend a meeting of Fringford Parish Council on Monday 18 September 2017, in the Chinnery Room, Fringford Village Hall, at 7.45pm

Members of the Public and Press are invited to attend

AGENDA

1. **Apologies for absence** – to receive apologies
2. **Requests for Dispensations and Declarations of interest, gifts and hospitality** – to receive any requests for Dispensations, Declarations of Interest from Councillors relating to items on the Agenda, in accordance with the Council's code of conduct.
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct and standing orders
4. **Reports from District and County Councillors and Police** – for information only
 - a. **To receive a report from Cllr Wood (CDC) regarding any newly registered sites within the village**
5. **To approve the Minutes** of the Parish Council Meeting held on 17 July 2017
6. **Update on progress from the Minutes** – the Clerk / Chairman will report on progress of outstanding items which do not require further decision
7. **Finance**
 - a. To receive the monthly financial report – for information
 - b. To note the External Auditor's Conclusion of Audit Report
 - c. To agree to a transfer of £2,000 from the Savings Account to the Current Account
 - d. To consider invoices for payment itemised on the payment schedule
8. **Parish Matters** – to discuss where necessary
 - a. **Village Groups** – to receive an update from any of the Village Groups
 - i. **Fringford Freewheelers** – to agree to purchase some laminated signs to advertise the group
 - b. **Grass Cutting** – to receive an update
 - c. **Chestnut Tree by School on the Green** – to consider a quotation for removal of the lower branches of the tree
 - d. **Trees by Church End** – to receive a progress report
 - e. **Crosslands shrubs** – to consider quotations for the trimming of the shrubs
 - f. **Bancroft Field Stiles** – to note the state of repair of the stiles and the correspondence between a villager and Oxfordshire County Council
 - g. **Request to park on the Green** – to consider a request from Fringford PCC to park on the Green for an event at Church on 15 October
 - h. **Playground**
 - i. To receive the Playground Inspection Report

- ii. To receive a progress report on the refurbishment project
- iii. To receive a finance report on the refurbishment project
- iv. To consider and agree the revised Lease including the increase in fee
- v. To consider the quotations from local approved companies to remove the old playground and replace / refurbish the fence
- vi. To consider and agree the specification for the new design from the Playground Committee to be sent to the potential suppliers

9. **Poppy Wreath** – to agree to the purchase of the poppy wreath and consider representation at the Remembrance Service

10. Planning Applications

- a. To consider all recent Applications received from Cherwell District Council detailed below or on the District Council website up to the date of the meeting
- b. To note approval of application reference **17/01407/F**, Mr John Mayo at 10 Church Close, OX27 8DR for Single storey rear and side extension and to raise concern that the approval had been given on inaccurate plans.
- c. To note Notices of Decision

11. **Clerk CiLCA course** – to receive an update

12. **Correspondence Received** – to note correspondence received not otherwise on the agenda where decisions are not required

13. **Reports from meetings** – to receive and note reports from meetings: for information

- a. Police Community Resilience Meeting 24 August

14. **Items for information or next Agenda only** – all items for the next agenda to be submitted to the Clerk by Wednesday 4 October 2017

15. **Date of next meeting** – to confirm the date of the next meeting as 16 October 2017 at 7.45pm

J. Olds

Dated: 12 September 2017

Jane Olds, Clerk to the Council
13 Oak Close, Bicester, OX26 3XD

fringford.parishclerk@gmail.com
01869 247171