

# FRINGFORD PARISH COUNCIL

**To Members of the Council:** you are summoned to attend a meeting of Fringford Parish Council on Monday 15 August 2016, in the Chinnery Room, Fringford Village Hall at 7.45pm

**Members of the Public and Press are invited to attend**

## AGENDA

1. **Apologies for absence** – to receive apologies
2. **Requests for Dispensations and Declarations of interest** – to receive any requests for Dispensations or Declarations of Interest from Councillors relating to items on the Agenda, in accordance with the Council's code of conduct
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct and standing orders
4. **To approve the Minutes** of the Parish Council Meeting held on 18 July 2016
5. **Update on progress from the Minutes** – the Clerk / Chairman will report on progress of outstanding items which do not require further decision
6. **Reports from District and County Councillors** – for information only
7. **Finance**
  - a. To receive the monthly financial report – for information
  - b. To agree to the addition of the Village Hall extension and redevelopment as a Fixed Asset
  - c. To consider invoices for payment itemised on the payment schedule
8. **Parish Matters** – to discuss where necessary
  - a. **Village Groups** – to receive an update from any of the Village Groups
    - i. **History Group** – to consider the printing prices for the History Trail
  - b. **War Memorial** – to receive an update and consider the next action regarding the remedial lettering work required
  - c. **Keep off the Grass signs for the Green** – to consider the purchase of permanent 'keep off the grass' signs for the Green
  - d. **Seat outside Churchyard** – to consider a request for the siting of a seat outside the entrance to the church
  - e. **Lendrums Fair** – to note the change of date of the week of fair
  - f. **Candleford Canter** – to note the date of the Candleford Ladies Canter as 30 October.
9. **Playground Report** – to receive the playground inspection report
10. **Planning Applications**
  - a. To consider all recent Applications received from Cherwell District Council detailed below or on the District Council website up to the date of the meeting
  - b. To note Notices of Decision
  - c. To consider a further submission to CDC about the village regarding the Local Plan Part 2
11. **Correspondence Received** – to note correspondence received not otherwise on the agenda where decisions are not required
12. **Reports from meetings** – to receive and note reports from meetings; for information

- 13. Items for information or next Agenda only** – all items for the next agenda to be submitted to the Clerk by Thursday 8 September 2016
- 14. Date of next meeting** – to confirm the date of the next meeting as 18 September 2016 at 7.45pm

*J. Olds*

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