

# FRINGFORD PARISH COUNCIL

**To Members of the Council:** you are summoned to attend a meeting of Fringford Parish Council on Monday 16 May 2016, in the Chinnery Room, Fringford Village Hall following the Annual Parish Meeting which commences at 7.45pm

**Members of the Public and Press are invited to attend**

## AGENDA

1. **To elect the Chairman for the year 2016/17**
2. **Apologies for absence** – to receive apologies
3. **To elect the Vice Chairman for the year 2016/17**
4. **Declarations of interest** – to receive any declarations of interest from Councillors relating to items on the Agenda, in accordance with the Council's code of conduct
5. **Appointment of Responsible Financial Officer for the year 2016/17**
6. **Appointment of Internal Auditor for the year 2016/17**
7. **Appointment of a Councillor responsible for Internal Financial Control for the year 2016/17**
8. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct and standing orders
9. **To approve the Minutes** of the Parish Council Meeting held on 18 April 2016
10. **Update on progress from the Minutes** – the Clerk / Chairman will report on progress of outstanding items which do not require further decision
11. **Reports from District and County Councillors** – for information only
12. **Finance**
  - a. To receive the monthly financial report – for information
  - b. To approve the Statement of Accounts for the year ending 31 March 2016
  - c. To receive the report from the Internal Auditor
  - d. To consider invoices for payment itemised on the payment schedule
13. **To consider a request from the Beer Festival to park on the Green**
14. **Parish Matters** – to discuss where necessary
  - a. **Village Groups** – to receive an update from any of the Village Groups
  - b. **Web Committee** – to receive a progress report on the village Web Site Committee
  - c. **War Memorial** – to receive an update
  - d. **Village Green** – to consider alternative solutions to reducing the car parking on the Green
15. **OALC Courses** – to agree to booking a place for the Chairmanship Course on 13 July
16. **CDC Parish Liaison Meeting** – to agree which Councillor will attend the meeting on Wednesday 8 June at 7pm
17. **CDC Local Plan Part 2** – to consider the next steps
18. **Planning Applications**
  - a. To consider all recent Applications received from Cherwell District Council detailed below or on the District Council website up to the date of the meeting
    - i. 16/00704/F, Glebe Leisure – Mr R Herring; Erection of a warden's dwelling at Land to Rear of Utility Building Glebe Court
  - b. To note Notices of Decision

- c. To consider sending a further letter to CDC Planning Department regarding the Application 16/00165/DISC for Rosemary on Main Street and the use of render to the alterations which had not previously been agreed
- 19. **Correspondence Received** – to note correspondence received not otherwise on the agenda where decisions are not required
- 20. **Reports from meetings** – to receive and note reports from meetings; for information
- 21. **Items for information or next Agenda only** – all items for the next agenda to be submitted to the Clerk by Thursday 9 June 2016
- 22. **Date of next meeting** – to confirm the date of the next meeting as 20 June 2016 at 7.45pm

J. Olds

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