

FRINGFORD PARISH COUNCIL

To Members of the Council: you are summoned to attend a meeting of Fringford Parish Council on Monday 19 October 2015, in **the Chinnery Room of Fringford Village Hall**, at 7.45pm

Members of the Public and Press are invited to attend

AGENDA

1. **Apologies for absence** – to receive apologies
2. **Declarations of interest** – to receive any declarations of interest from Councillors relating to items on the Agenda, in accordance with the Council's code of conduct
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct and standing orders
4. **To approve the Minutes** of the Parish Council Meeting held on 21 September 2015
5. **Update on progress from the Minutes** – the Clerk / Chairman will report on progress of outstanding items which do not require further decision
6. **Reports from District and County Councillors** – for information only
7. **To receive Mr Paul Ihringer from Cherwell District Council** – to discuss the enforcement issues surrounding the Rosemary planning applications
8. **Finance**
 - a. To receive the monthly financial report – for information
 - b. To consider invoices for payment itemised on the payment schedule
 - c. To note the Village Hall Extension Project payments and receipts
9. **Parish Matters** – to discuss where necessary
 - a. **War Memorial** – to receive an update for information and to consider further issues surrounding the straightening project
 - b. **Crosslands shrubs** – to consider the quotation from Tree Solutions for the tidying up of the shrubs in Crosslands
 - c. **Snow Clearance** – to consider the snow ploughing agreement for 2015/16
 - d. **New dog bin on the Hethe road** – to consider the purchase and installation of an additional dog bin
 - e. **Car Parking on the Green** – to consider how to deter cars from parking on the Green
 - f. **Christmas Tree** – to consider the purchase of a Christmas Tree for the village
 - g. **White Gates / Speeding** – to receive an update
10. **Licensing Act 2003** – to consider CDC's Revised Statement of Licencing Policy Consultation
11. **Gambling Act 2005** – to consider CDC's Revised Statement of Licencing Principles Consultation
12. **Community Led Plan** – to receive a progress report
13. **Village Hall Extension**
 - a. To receive a progress report for information
14. **Planning Applications**
 - a. To consider all recent Applications received from Cherwell District Council detailed below or on the District Council website up to the date of the meeting
 - i. 15/01564/F, Mr and Mrs J Plested, 7A Manor Yard, OX27 8DQ for 'Demolition of conservatory, alterations including garage conversion and single storey rear extension'

- b. To note Notices of Decision
 - c. To consider the revised Planning Application Procedure
- 15. Correspondence Received** – to note correspondence received not otherwise on the agenda where decisions are not required
- 16. Reports from meetings** – to receive and note reports from meetings; for information
- 17. Items for information or next Agenda only** – all items for the next agenda to be submitted to the Clerk by Thursday 5 November
- 18. Date of next meeting** – to confirm the date of the next meeting as 16 November 2015 at 7.45pm

J. Olds

Jane Olds, Clerk to the Council, 13 Oak Close, Bicester, OX26 3XD 01869 247171
fringford.pariahclerk@gmail.com