

# FRINGFORD PARISH COUNCIL

**To Members of the Council:** you are summoned to attend a meeting of Fringford Parish Council on Monday 15 September 2014, in the Chinnery Room, Fringford Village Hall at 7.45pm

**Members of the Public and Press are invited to attend**

## AGENDA

1. **Apologies for absence** – to receive apologies
2. **Declarations of interest** – to receive any declarations of interest from Councillors relating to items on the Agenda, in accordance with the Council's code of conduct
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct and standing orders
4. **To receive the Minutes** of the Parish Council Meeting held on 18 August 2014
5. **Matters arising** from the Minutes – the Clerk / Chairman will report on progress of outstanding items
6. **Reports from District and County Councillors**
7. **Finance**
  - a. To receive the financial report
  - b. To consider invoices for payment
8. **New Financial Regulations** – to adopt the new Financial Regulations
9. **Letter from Mr Bryan Seamour regarding a CDC Planning Officer** – to consider issues raised in the letter and ask Cllr Wood to investigate the implications regarding Fringford
10. **Donation to the Royal British Legion** – to consider a donation to the RBL Poppy Appeal and order the poppy wreath for Remembrance Day
11. **Parish Matters** – to discuss where necessary
  - a. **Road across the Green** – to receive an update
  - b. **War Memorial** – to receive an update
  - c. **Village Pump** – to receive an update
  - d. **Crosslands Shrub Work** – to consider a quotation for tidying up the shrubs in Crosslands
12. **Community Led Plan** – to receive a progress report
13. **Village Hall Extension**
  - a. To receive a progress report
14. **Planning Applications**
  - a. To consider recent Applications
  - b. To note Notices of Decision
15. **Consultation on Proposed Modifications to the Submission Cherwell Local Plan 2014** – to consider the further consultation on the Cherwell Local Plan
16. **Correspondence Received** – to note correspondence received and discuss where necessary
17. **Reports from meetings** – to receive and note reports from meetings
18. **Any other business** – for information or next Agenda only
19. **Date of next meeting** – to confirm the date of the next meeting as 20 October at 7.45pm