

FRINGFORD PARISH COUNCIL

To Members of the Council: you are summoned to attend a meeting of Fringford Parish Council on Monday 17 November 2014, in the Chinnery Room, Fringford Village Hall at 7.45pm

Members of the Public and Press are invited to attend

AGENDA

1. **Apologies for absence** – to receive apologies
2. **Declarations of interest** – to receive any declarations of interest from Councillors relating to items on the Agenda, in accordance with the Council's code of conduct
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct and standing orders
4. **To receive the Minutes** of the Parish Council Meeting held on 20 October 2014
5. **Update on progress from the Minutes** – the Clerk / Chairman will report on progress of outstanding items which do not require further decision
6. **Reports from District and County Councillors**
7. **Finance**
 - a. To receive the financial report
 - b. To consider the draft budget for 2015/16
 - c. To consider the financial threshold for delegated decisions
 - d. To consider invoices for payment
8. **Parish Matters** – to discuss where necessary
 - a. **Road across the Green** – to receive an update
 - b. **War Memorial** – to receive an update
 - c. **Village Pump** – to receive an update
 - d. **Snow Clearance** – to consider the snow ploughing agreement for 2014/15
9. **Community Led Plan** – to receive a progress report
10. **Village Hall Extension**
 - a. To receive a progress report
11. **Openness of Parish Councils** – to consider how to implement the new Local Audit and Accountability Act 2014, section 40, including whether or not to record meetings using an electronic recording device and how long, or not, to keep the recordings.
12. **Planning Applications**
 - a. To consider recent Applications
 - b. To note Notices of Decision
 - c. To consider response to a Planning Appeal
13. **Correspondence Received** – to note correspondence received and discuss where necessary
14. **Reports from meetings** – to receive and note reports from meetings
15. **Items for information or next Agenda only** – all items for the next agenda to be submitted to the Clerk by Thursday 4 December
16. **Date of next meeting** – to confirm the date of the next meeting as 15 December at 7.45pm