

FRINGFORD PARISH COUNCIL

To Members of the Council: you are summoned to attend a meeting of Fringford Parish Council on Monday 9 June 2014, in the Chinnery Room, Fringford Village Hall following the Annual Parish Meeting which commences at 7.45pm

Members of the Public and Press are invited to attend

AGENDA

1. **To elect the Chairman for the year 2014/15**
2. **Apologies for absence** – to receive apologies
3. **To elect the Vice Chairman for the year 2014/15**
4. **Declarations of interest** – to receive any declarations of interest from Councillors relating to items on the Agenda, in accordance with the Council's code of conduct
5. **Appointment of Responsible Financial Officer for the year 2014/15**
6. **Appointment of Internal Auditor for the year 2014/15**
7. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct and standing orders
8. **To receive the Minutes** of the Parish Council Meeting held on 19 May 2014
9. **Matters arising** from the Minutes – the Clerk / Chairman will report on progress of outstanding items
10. **Reports from District and County Councillors**
11. **Finance**
 - a. To receive the financial report
 - b. To consider invoices for payment
12. **Co-option of new Councillor** – to consider the vacancy
13. **Parish Matters** – to discuss where necessary
 - a. **Road across the Green** – to receive an update
 - b. **War Memorial** – to receive an update
 - c. **Facebook presence** – to consider setting up a Parish Council Facebook page
 - d. **Verges and footpaths** – to identify which further verges and footpaths need to be considered to be added to the grass cutting contract
14. **Community Led Plan** – to receive a progress report
15. **Village Hall Extension**
 - a. To receive a progress report
16. **Planning Applications**
 - a. To consider recent Applications
 - b. To note Notices of Decision
 - c. To consider further actions regarding the Rosemary Development
17. **Correspondence Received** – to note correspondence received and discuss where necessary
18. **Reports from meetings**
19. **Any other business** – for information or next Agenda only
20. **Date of next meeting** – to confirm the date of the next meeting as 21 July at 7.45pm

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