

FRINGFORD PARISH COUNCIL

To Members of the Council: you are summoned to attend a meeting of Fringford Parish Council on Monday 15 December 2014, in the Chinnery Room, Fringford Village Hall at 7.45pm

Members of the Public and Press are invited to attend

AGENDA

1. **Apologies for absence** – to receive apologies
2. **Declarations of interest** – to receive any declarations of interest from Councillors relating to items on the Agenda, in accordance with the Council's code of conduct
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct and standing orders
4. **To receive the Minutes** of the Parish Council Meeting held on 17 November 2014
5. **Update on progress from the Minutes** – the Clerk / Chairman will report on progress of outstanding items which do not require further decision
6. **Reports from District and County Councillors**
7. **Finance**
 - a. To receive the financial report
 - b. To consider the draft budget for 2015/16
 - c. To consider the Precept for 2015/16
 - d. To consider invoices for payment
 - e. Confidential (Members of the public will be excluded) – to note the revised salary scales for the Clerk jointly published by NALC / SLCC
8. **Parish Matters** – to discuss where necessary
 - a. **Road across the Green** – to receive an update
 - b. **War Memorial** – to receive an update
 - c. **Village Pump** – to receive an update
9. **Community Led Plan** – to receive a progress report
10. **Village Hall Extension**
 - a. To receive a progress report
 - b. To consider paying £40 to the Land Registry for the registration of the lease between the Parish Council and the Village Hall Committee
11. **OALC Training Courses** – to note the dates and consider whether any courses should be attended
12. **Planning Applications**
 - a. To consider all recent Applications received from Cherwell District Council detailed below or on the District Council website up to the date of the meeting
 - i. 14/01926/F, Mr Stevens, 24 St Michael's Close, OX27 8DW for 'Erect two conservatories to the rear of the property'
 - ii. 14/01953/F, Glebe Lakes Caravan Park, Erection of a permanent Warden's dwelling – Resubmission of 14/00698/F
 - b. To note Notices of Decision
13. **Correspondence Received** – to note correspondence received and discuss where necessary
14. **Reports from meetings** – to receive and note reports from meetings

- 15. Items for information or next Agenda only** – all items for the next agenda to be submitted to the Clerk by Thursday 9 January
- 16. Date of next meeting** – to confirm the date of the next meeting as 19 January 2015 at 7.45pm

Jane Olds, Clerk to the Council, 13 Oak Close, Bicester, OX26 3XD 01869 247171
fringford.parishclerk@gmail.com