

# FRINGFORD PARISH COUNCIL

**To Members of the Council:** you are summoned to attend a meeting of Fringford Parish Council on Monday 28 April 2014, in the Chinnery Room, Fringford Village Hall at 7.45pm

**Members of the Public and Press are invited to attend**

## AGENDA

1. **Apologies for absence** – to receive apologies
2. **Declarations of interest** – to receive any declarations of interest from Councillors relating to items on the Agenda, in accordance with the Council's code of conduct
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct and standing orders
4. **To receive the Minutes** of the Parish Council Meeting held on 17 March 2014
5. **Matters arising** from the Minutes – the Clerk / Chairman will report on progress of outstanding items
6. **Reports from District and County Councillors**
7. **Finance**
  - a. To receive the financial report for the year end
  - b. To receive the monthly financial report
  - c. To receive the Statement of Accounts
  - d. To update the Asset Register
  - e. To complete the External Audit Annual Governance Statement
  - f. To consider invoices for payment including the insurance renewal
8. **Parish Matters** – to discuss where necessary
  - a. **Grass Cutting** – to consider the contractor's quotation for the current year
  - b. **Road across the Green** – to receive an update
  - c. **War Memorial** – to receive an update
  - d. **The Odd Fellows Banner** – to further discuss the banner
  - e. **Request to park on the Green** – to consider a request for car parking for the Beer Festival
9. **Community Led Plan** – to receive a progress report
10. **Village Hall Extension**
  - a. To consider formally agreeing to the planned extension
  - b. To receive a progress report
11. **Planning Applications**
  - a. To consider recent Applications
  - b. To note Notices of Decision
  - c. To discuss CDC's report on the internal investigation of their handling of the Rosemary development
12. **Correspondence Received** – to note correspondence received and discuss where necessary
13. **Reports from meetings**
14. **Any other business** – for information or next Agenda only
15. **Date of next meeting** – to confirm the date of the next meeting as 19 May at 7.45pm.

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