

# FRINGFORD PARISH COUNCIL

**To Members of the Council:** you are summoned to attend a meeting of Fringford Parish Council on Monday 21 September 2015, in **Fringford Primary School**, at 7.45pm

**Members of the Public and Press are invited to attend**

## AGENDA

1. **Apologies for absence** – to receive apologies
2. **Declarations of interest** – to receive any declarations of interest from Councillors relating to items on the Agenda, in accordance with the Council's code of conduct
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct and standing orders
4. **To approve the Minutes** of the Parish Council Meeting held on 17 August 2015 and the Minutes of the Planning Meeting held on 1 September 2015
5. **Update on progress from the Minutes** – the Clerk / Chairman will report on progress of outstanding items which do not require further decision
6. **Reports from District and County Councillors** – for information only
7. **Finance**
  - a. To receive the monthly financial report – for information
  - b. To consider invoices for payment itemised on the payment schedule
  - c. To agree to a transfer of £15,000 from the Savings Account to the Current Account to cover the VAT payments for the Village Hall Project
  - d. To note the Village Hall Extension Project payments and receipts
8. **Parish Matters** – to discuss where necessary
  - a. **War Memorial** – to receive an update for information
  - b. **Play area inspection** - to receive the inspection report and consider remedial work as necessary
  - c. **Poppy wreath** – to agree to the purchase of the poppy wreath and consider representation at the Remembrance Service
  - d. **Waste bin outside the telephone box** – to consider removing or replacing the waste bin
  - e. **New dog bin at the end of Rectory Lane** – to consider the purchase and installation of an additional dog bin at the end of Rectory Lane
9. **OCC consultation on Household waste recycling centres strategy for Oxfordshire** – to consider further a response to the consultation
10. **Rural Policing Team meeting** – to note the date of an annual meeting for a Parishes Meeting on 24 March 2016
11. **CDC Parish Liaison Meeting** – to note the date of the meeting as 11 November 2015 and agree attendance
12. **CDC: Development Management Workshop** – to note which Councillor will attend the workshop about CDC's Planning Team plans on 24 September
13. **Community Led Plan** – to receive a progress report
14. **Village Hall Extension**
  - a. To receive a progress report for information

**15. Planning Applications**

- a. To consider all recent Applications received from Cherwell District Council detailed below or on the District Council website up to the date of the meeting
  - b. To note Notices of Decision
- 16. Correspondence Received** – to note correspondence received not otherwise on the agenda where decisions are not required
- 17. Reports from meetings** – to receive and note reports from meetings; for information
- 18. Items for information or next Agenda only** – all items for the next agenda to be submitted to the Clerk by Thursday 8 October
- 19. Date of next meeting** – to confirm the date of the next meeting as 19 October 2015 at 7.45pm (which will be held in School)

*J. Olds*

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