

# FRINGFORD PARISH COUNCIL

**To Members of the Council:** you are summoned to attend a meeting of Fringford Parish Council on Monday 21 March 2016, in the Chinnery Room of Fringford Village Hall, at 7.45pm

**Members of the Public and Press are invited to attend**

## AGENDA

1. **Apologies for absence** – to receive apologies
2. **Declarations of interest** – to receive any declarations of interest from Councillors relating to items on the Agenda, in accordance with the Council's code of conduct
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct and standing orders
4. **To approve the Minutes** of the Parish Council Meeting held on 15 February 2016 and the Planning meeting held on 7 March
5. **Update on progress from the Minutes** – the Clerk / Chairman will report on progress of outstanding items which do not require further decision
6. **Reports from District and County Councillors** – for information only
7. **Finance**
  - a. To receive the monthly financial report – for information
  - b. To receive the Internal Audit Report – for information
  - c. To consider invoices for payment itemised on the payment schedule
8. **Community Led Plan** – to receive the full Report and discuss further actions
9. **Parish Matters** – to discuss where necessary
  - a. **Web Committee** – to consider the names of villagers who would be prepared to serve on the village Web Site Committee as agreed in the Web Policy
  - b. **Village Interest Groups** – to consider how to accommodate the needs of the new Village Interest Groups including funding and meeting accommodation
10. **Policies** – to conduct the annual review of the following policies:
  - a. **Freedom of Information Policy**
  - b. **Complaints Policy and Procedure**
11. **Bias in Decision Making** – to receive and note the document 'Bias in Decision Making' from CDC
12. **Parish Remuneration Panel** – to receive the report from CDC's Parish Remuneration Panel
13. **OCC Emergency Planning Survey** – to consider the survey and respond
14. **Planning Applications**
  - a. To consider all recent Applications received from Cherwell District Council detailed below or on the District Council website up to the date of the meeting
    - i. 16/00307/F, Mr John Harris, The Paddock OX27 8DU, for 'Extension to existing two-storey detached dwelling. Proposed extension to comprise of 3 No new dormer windows to rear elevation, 1 No new dormer window to front elevation, reconstructed oak framed front porch and re-covering of roof tiles. Interior works to include extension of first floor bathroom for inclusion of a shower instalment'.

- b. To note Notices of Decision
    - i. 15/02349/F, Mr Robert Herring, Land rear of utility building Glebe Court, Fringford, Erection of a Warden's Dwelling: Refused
    - ii. Rosemary (Plot 1), Main Street, OX27 8DP  
Appeal A Ref: APP/C3105/W/15/3133909: Dismissed  
Appeal B Ref: APP/C3105/W/15/3133917: Dismissed  
Appeal C Ref: APP/C3105/W/15/3134168: Accepted
  - c. To note the parish response to the Planning Policy Consultations:
    - Partial Review of the Cherwell Local Plan (Part1): Oxford's unmet housing need – Issues paper
    - Cherwell Local Plan 2011-2031 (Part 2): Development Management Policies and Sites – Issues Paper
  - d. To consider the Community Infrastructure Levy Consultation
- 15. Correspondence Received** – to note correspondence received not otherwise on the agenda where decisions are not required
- 16. Reports from meetings** – to receive and note reports from meetings; for information
- 17. Items for information or next Agenda only** – all items for the next agenda to be submitted to the Clerk by Thursday 7 April 2016
- 18. Date of next meeting** – to confirm the date of the next meeting as 18 April 2016 at 7.45pm

*J. Olds*

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