

## FRINGFORD PARISH COUNCIL

**To Members of the Council:** you are summoned to attend a meeting of Fringford Parish Council on Monday 16 March 2015, in the Chinnery Room, Fringford Village Hall at 7.45pm

**Members of the Public and Press are invited to attend**

### AGENDA

1. **Apologies for absence** – to receive apologies
2. **Declarations of interest** – to receive any declarations of interest from Councillors relating to items on the Agenda, in accordance with the Council's code of conduct
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct and standing orders
4. **To approve the Minutes** of the Parish Council Meeting held on 16 February 2015 and the additional meeting held on 2 March 2015
5. **Update on progress from the Minutes** – the Clerk / Chairman will report on progress of outstanding items which do not require further decision
6. **Reports from District and County Councillors** – for information only
7. **Finance**
  - a. To receive the financial report - for information
  - b. To consider the financial reserves for 2015/16
  - c. To consider invoices for payment itemised on the payment schedule
8. **Emergency Planning** – to consider creating an Emergency Plan
9. **Parish Matters** – to discuss where necessary
  - a. **War Memorial** – to receive an update: for information
  - b. **Village Pump** – to receive an update: for information
  - c. **Crosslands tree** – to consider how to deal with the overgrown sapling (deferred from February meeting)
  - d. **Village Website** – to consider the transfer of the village website and to accept an offer to donate and build a new website
  - e. **Village Spring Clean** – to note the date of the village 'spring clean' as Saturday 18 April at 10am
10. **Community Led Plan** – to receive a progress report: for information
11. **Village Hall Extension**
  - a. To receive a progress report: for information
12. **Planning Applications**
  - a. To consider all recent Applications received from Cherwell District Council detailed below or on the District Council website up to the date of the meeting
  - b. To note Notices of Decision
13. **Correspondence Received** – to note correspondence received not otherwise on the agenda where decisions are not required

14. **Reports from meetings** – to receive and note reports from meetings; for information
15. **Items for information or next Agenda only** – all items for the next agenda to be submitted to the Clerk by Thursday 9 April
16. **Date of next meeting** – to confirm the date of the next meeting as 20 April 2015 at 7.45pm

*J. Olds*

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