

# FRINGFORD PARISH COUNCIL

**To Members of the Council:** you are summoned to attend a meeting of Fringford Parish Council on Monday 20 June 2016, in the Chinnery Room, Fringford Village Hall at 7.45pm

**Members of the Public and Press are invited to attend**

## AGENDA

1. **Apologies for absence** – to receive apologies
2. **Declarations of interest** – to receive any declarations of interest from Councillors relating to items on the Agenda, in accordance with the Council's code of conduct
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct and standing orders
4. **To approve the Minutes** of the Parish Council Meeting held on 16 May 2016
5. **Update on progress from the Minutes** – the Clerk / Chairman will report on progress of outstanding items which do not require further decision
6. **Reports from District and County Councillors** – for information only
7. **Finance**
  - a. To receive the monthly financial report – for information
  - b. To consider invoices for payment itemised on the payment schedule
  - c. To agree the NALC recommended pay increase for the Clerk
8. **Standing Orders** – to review and confirm the Standing Orders
9. **Application to Age Concern for the Neighbour Support Group** – to agree to apply to Age Concern for funding for the Neighbour Support Group and to act as 'fund manager' for the fund
10. **Application to CDC for a grant for the Queen's Birthday** – to note the successful application for the grant for additional entertainment at the Beer Festival
11. **NALC Transparency Grant** – to consider applying for a grant from NALC to fund the additional work undertaken to create the website together with funding for a laptop for the Clerk
12. **Playground Bark** – to confirm the recent order for bark
13. **Parish Matters** – to discuss where necessary
  - a. **Village Groups** – to receive an update from any of the Village Groups
    - i. **History Group** – to consider the printing prices for the History Trail
  - b. **Web Committee** – to receive a progress report on the village Web Site Committee
  - c. **Village Hall Committee** – to agree to appoint the Parish Council representative for the Village Hall Committee
  - d. **Parking on the Green request** – to note a request from the Tilley family for visitors to Alie Tilley's funeral to park on the Green on 8 June
  - e. **War Memorial** – to receive an update
14. **Planning Applications**
  - a. To consider all recent Applications received from Cherwell District Council detailed below or on the District Council website up to the date of the meeting
    - i. 16/00949/OUT, Mr and Mrs P Wyatt, 4 The Green, OX27 8DS for 'Erection of detached two-storey three bedroom dwelling with parking and amenity space'
  - b. To note Notices of Decision

- c. Planning Application Procedure – to agree an additional point in the procedure regarding publicising applications on the website
- 15. **Correspondence Received** – to note correspondence received not otherwise on the agenda where decisions are not required
- 16. **Reports from meetings** – to receive and note reports from meetings; for information
  - a. **Parish Liaison Meeting** – 8 June
- 17. **Items for information or next Agenda only** – all items for the next agenda to be submitted to the Clerk by Thursday 7 July 2016
- 18. **Date of next meeting** – to confirm the date of the next meeting as 18 July 2016 at 7.45pm

J. Olds

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