

# FRINGFORD PARISH COUNCIL

**To Members of the Council:** you are summoned to attend a meeting of Fringford Parish Council on Monday 15 June 2015, in **Fringford Village School**, at 7.45pm

**Members of the Public and Press are invited to attend**

## AGENDA

1. **Apologies for absence** – to receive apologies
2. **Declarations of interest** – to receive any declarations of interest from Councillors relating to items on the Agenda, in accordance with the Council's code of conduct
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct and standing orders
4. **To approve the Minutes** of the Parish Council Meeting held on 18 May 2015
5. **Update on progress from the Minutes** – the Clerk / Chairman will report on progress of outstanding items which do not require further decision
6. **Reports from District and County Councillors** – for information only
7. **Finance**
  - a. To receive the monthly financial report – for information
  - b. To consider paying invoices, particularly for the village hall project, via internet banking
  - c. To consider invoices for payment itemised on the payment schedule
8. **Parish Matters** – to discuss where necessary
  - a. **War Memorial** – to receive an update for information
  - b. **Crosslands tree** – to consider how to deal with the overgrown sapling
  - c. **Village Website** – to receive an update
  - d. **Emergency Planning** – to consider the production of an emergency plan
  - e. **Speed Checks** – to consider the data from the speed checks
  - f. **No Cold Calling Zones** – to consider the adoption of no cold calling zones in the village
9. **Community Led Plan** – to receive a progress report (for information)
10. **Village Hall Extension** – to receive a progress report (for information)
11. **Planning Applications**
  - a. To consider all recent Applications received from Cherwell District Council detailed below or on the District Council website up to the date of the meeting
  - b. To note Notices of Decision
12. **Correspondence Received** – to note correspondence received not otherwise on the agenda where decisions are not required
13. **Reports from meetings** – to receive and note reports from meetings; for information
14. **Items for information or next Agenda only** – all items for the next agenda to be submitted to the Clerk by Thursday 9 July
15. **Date of next meeting** – to confirm the date of the next meeting as 20 July 2015 at 7.45pm (which will be held in School)

