

FRINGFORD PARISH COUNCIL

To Members of the Council: you are summoned to attend a meeting of Fringford Parish Council on Monday 16 February 2015, in the Chinnery Room, Fringford Village Hall at 7.45pm

Members of the Public and Press are invited to attend

AGENDA

1. **Apologies for absence** – to receive apologies
2. **Declarations of interest** – to receive any declarations of interest from Councillors relating to items on the Agenda, in accordance with the Council's code of conduct
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council's Code of Conduct and standing orders
4. **To approve the Minutes** of the Parish Council Meeting held on 19 January 2015
5. **Update on progress from the Minutes** – the Clerk / Chairman will report on progress of outstanding items which do not require further decision
6. **Reports from District and County Councillors** – for information only
7. **Finance**
 - a. To receive the financial report - for information
 - b. To consider invoices for payment itemised on the payment schedule
8. **Parish Matters** – to discuss where necessary
 - a. **War Memorial** – to receive an update for information
 - b. **Village Pump** – to receive an update for information
 - c. **Crosslands tree** – to consider how to deal with the overgrown sapling (deferred from January meeting)
9. **Community Led Plan** – to receive a progress report for information
10. **Village Hall Extension**
 - a. To receive a progress report for information
11. **Planning Applications**
 - a. To consider all recent Applications received from Cherwell District Council on the District Council website up to the date of the meeting
 - b. To note Notices of Decision
12. **Correspondence Received** – to note correspondence received not otherwise on the agenda where decisions are not required
13. **Reports from meetings** – to receive and note reports from meetings; for information
14. **Items for information or next Agenda only** – all items for the next agenda to be submitted to the Clerk by Thursday 5 March
15. **Date of next meeting** – to confirm the date of the next meeting as 16 March 2015 at 7.45pm



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